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# THE FRIDAY BULLETIN

News for Faculty and Staff of Cal State, San Bernardino

MARCH  
26,  
1999

## Stanislaus Administrator Named Business School Dean

Gordon L. Patzer, dean of the School of Business Administration at Cal State, Stanislaus, will take over duties as dean of the College of Business and Public Administration at Cal State, San Bernardino on July 1.

Patzer had been dean at Stanislaus school of business for four years. Before that he served as head of the department of marketing at the University of Northern Iowa and earlier had chaired the department of marketing and business law at Loyola Marymount University. He has also held visiting professor positions at Hong Kong University of Science and Technology and at the University of Dublin, Trinity College.

Patzer earned an M.S. in psychology from Pittsburg State University, an M.B.A. in business administration from the University of Minnesota and his Ph.D. in business administration from Virginia Polytechnic Institute and State University.

He takes over for Eldon Lewis, who has been the interim dean for the past year and is now going to "return to his position of professor in the department of accounting and finance," says Louis Fernandez, vice president of academic affairs.

## Nursing Offers Women Health Services

*by Bibiana Olmedo*  
*student writer intern*

Women of low income in San Bernardino are being provided with health-related services through Cal State's Community Health Program in partnership with St. Bernardine Medical Center.

Last month women attended a health fair at the Neighborhood Spirit Center in San Bernardino that included vision and diabetes screening, blood pressure check-ups and a breast self-exam class, among other services. The program will offer another health fair in May, says Dr. Marcia Raines, associate chair of the nursing department at CSUSB.

Also at the Neighborhood Spirit Center women can attend exercise classes two times a week. The center, with the help of the nursing students in the Community Health Program, offers day care services, which gives women in the program a chance to socialize.

Women are also taught nutritional ways to lose weight in classes conducted by the nursing students. Because many of the women who participate in the program do not have health insurance, the Community Health Program hopes to provide prenatal care and regular check-ups for pregnant women as well as follow-ups on newborns. The Community Health Program wants to be able to provide "classes for different needs," says Raines.

## **The Bulletin Board**

### *ALFSS Banquet*

The growing number of Mexicans coming to California and how the change is affecting the local region, the state and the country will be featured speaker Miguel Bretos topic at the annual Association of Latino Faculty, Staff and Students banquet coming April 24. During the banquet the first J.C. Robinson Memorial Endowed Scholarship will be presented and at 9 p.m. guests can dance to DJ music and enjoy free beverages and snacks that will be provided for the evening. Dinner is \$25 and tickets must be ordered by April 16. Call Doris Selva Pagan at Ext. 3034 with questions.

### *Three Golds from the Golden State*

Picking up awards at the State Information Officers' Council awards in March was the Public Affairs Office, which won three gold medals for Cal State Magazine featuring CSUSB alum Lee Roberts, the 1998 Viewbook and a public service announcement video on the Coachella Valley Campus.

### *Career Hunt*

More than 85 companies in the business and government industries will be represented at the Annual Career Opportunities Fair coming Wednesday, April 7 to Cal State, San Bernardino. The fair runs from 10 a.m. to 2 p.m. in the Student Union Events Center.

All companies in attendance have full-time career opportunities available. "We have surpassed our expectations and are extremely pleased with the response from the companies," says the Career Development Center, which sponsors the event.

## **Personnel**

### *Honors*

Named the 1999 Distinguished Teacher Educator by the Association of Teacher Educators, Stanley L. Swartz (Education Policy and Research) was recognized for his outstanding contributions in how to train teachers in special education and literacy at the association's national conference held last month in Chicago. Also noted was the national impact of his work. Swartz delivered the keynote address on "what teacher education can learn from two staff development models -- California Early Literacy Learning and Reading Recovery."

### *Community Service*

Addressing colleagues at the Migrations, Diasporic Communities and Transnational Identities symposium, Elliott Barkan (History) delivered a March 12 talk called, "On the Edge of a Rimless World: Immigration In an Age of Globalism." The gathering was held at Trinity College in Connecticut.

Billie Sessions (Art) was the keynote speaker at the induction ceremony for the National Art Honor Society chapter. She was invited by Rialto High School for the March 4 event.

## Calendar

*(All sports matches are home contests.)*

### Friday, April 2

*Softball.*

Chico State, 1:30/3:30 p.m. (DH)

### Saturday, April 3

*Baseball.*

Cal Poly Pomona, noon (DH)

*Softball.*

U.C. Davis, 12/2 p.m. (DH)

### Tuesday, April 6

*Baseball.*

Concordia University, 5 p.m.

### Wednesday, April 7

*Job Fair.*

The Annual Career Opportunities Fair. More than 85 companies in the business and government industries represented with full-time career opportunities available. 10 a.m. - 2 p.m., Student Union Events Center. Admission and parking free. Ext. 5250.

### Sunday, April 8

*Fashion Party.*

More than 300 dresses and pant suits sizes 3-24 are available to try on and purchase. 4:30-7:30 p.m., Student Union Events Center. Free. Ext. 5006.

The Friday Bulletin is a biweekly newsletter published for administrators, faculty and staff of California State University, San Bernardino. The online edition of the Friday Bulletin can be found at <http://enrollment.csusb.edu/~pubaff/friday/cover.html>. Next issue: April 9. Items should be submitted in writing, on disk or through e-mail by 5 p.m., Tuesday, March 30 to:

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